Sultan High School

2024 Local Scholarship Application

*Please edit a copy of this document in Microsoft Word. Use Times New Roman font. Save it as a docx file.*

*Follow the instructions in Canvas for your transcript, letters of recommendation and essays in the appropriate assignments in this module.*

Kiana Kypreos

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| --- |
| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Kypreos | | | , | Kiana | | | , | M |
| Last Name | | |  | First Name | | |  | (MI) |
| 29826 Old Owen road | | |  | Monroe | | |  | 98272 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
| 425-359-8249 |  | 425-320-8032 | | |  | Kianakypr@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

|  |
| --- |
| University of Washington: Accepted and will be attending |
| Seattle Pacific University: Accepted |
| Western Washington University: Accepted |
| San Diego State University: Waitlisted |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Nursing |  | Occupational Therapy |
| First Choice |  | Second Choice |

|  |
| --- |
| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Kelsie Kypreos |  | Sky Valley parent Co-op |  | Pre-school teacher |
| Mother’s Name |  | Employer |  | Title |
| N/A |  |  |  |  |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 | X | $50,000 to $75,000 |  | Over $100,000 |  |
| $25,000 to $50,000 |  | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 1 | 18 years and over | 1 | Currently in College |  |

Describe any extenuating financial circumstances and/or financial need:

|  |
| --- |
| My parents are currently separating and will therefore be unable to afford helping me pay for college, |
| other than what they have already helped save. |
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| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
|  | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
| Distinguished scholars award competition (SPU) | Not awarded | Full tuition |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $12,000 | Personal expenses | $2000 |
| Room/Board | $17,982 | Travel/Transportation | $900 |
| Books/Supplies | $900 | Miscellaneous | $1,000 |
| Will you be employed the summer after graduation? (Y/N) | | | In the process |
| Will you be employed during the upcoming school year? (Y/N) | | | no |
| Estimate the amount you can contribute from your earnings: | | | $13,000 |

|  |
| --- |
| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: |  | Rank in Class: | | of: | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Captains Award |  | X | X |  | Volleyball captains award, voted for the next years captains |
| Most Valuable Player |  |  |  | X | Varsity Volleyball most valuable player |
| HOSA State creative problem solving |  | X |  |  | 4th place at HOSA state |
| HOSA state Anatomage |  | X |  |  | 2nd place at HOSA state |
| HOSA nationals Anatomage |  | X |  |  | 5th place at HOSA state |
| Honors Excellence in Health Science & Human Body Systems | X |  |  |  | Honors award for getting a high grade in the class |
| Star Science Pupil | X |  |  |  | Awarded for doing well in earth science |
| Quarterly President’s Honors Award, Cascadia College (3.9 or higher) |  |  | X | X | 5 awards for the five quarters I have taken at Cascadia, ending all with a 3.9 or 4.0 |
| Varsity letter awards | X | X | X | X | Four varsity letters |
| Most Improved Player | X |  |  |  | Varsity Volleyball |
| All league Honorable mention |  |  |  | X | Varsity Volleyball league award |

**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| Black Student Union VP |  |  | X |  | BSU |
| Black Student Union President |  |  |  | X | BSU |
| ASB class representative |  | X |  |  | ASB |
| ASB class VP |  |  | X |  | ASB |
| Varsity volleyball captain |  |  | X | X | Varsity Volleyball |
| HOSA class representative |  | X |  |  | HOSA |
| HOSA blood drive Lead |  |  | X |  | HOSA |
| B&G club volleyball coach |  | X |  |  | Coached the 7th and 8th grade volleyball team during the spring season |

**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Varsity Volleyball | X | X | X | X | I was on the varsity volleyball team for all four years of high school. |
| Black Student Union |  |  | X | X | Vice president 11th grade, president 12th grade and one of the founders of BSU at sultan |
| HOSA |  | X | X |  | A member of the club and a state participant |
| Sports Medicine/ Advanced Sports Medicine |  | X | X |  | A member if the Sports Medicine program |
| ASB |  | X | X |  | Class rep, class VP for our ASB |
| B&G club volleyball player | X | X | X |  | Played volleyball for the boys and girls club |
| B&G club volleyball coach |  | X |  |  | Coached a B&G club team |

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
| Camp Prov |  |  |  | X | Worked with kids with varying disabilities and provided them a safe and fun environment. |
| Providence high school summer volunteer program |  |  |  | X | 102 volunteer hours helping in a hospital, healthcare setting. |
| Coaching B&G club |  | X |  |  | Got to coach players that I later played with in high school, and saw first-hand how much I helped them get better. |
| Volunteered with the elementary school nurse |  |  | X |  | 22 hours volunteering/ shadowing in the elementary school nurses office. |
|  |  |  |  |  |  |

**V. WORK EXPERIENCE**

Start from most recent previous positions

|  |  |  |  |
| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
| Babysitting | 2020 | 2024 | The Prokash family, the Adams family |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

|  |  |
| --- | --- |
| Name | Relation to you? |
|  |  |
|  |  |

**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

|  |
| --- |
| Volleyball, healthcare, nursing, traveling, mental health awareness, racial justice issues, social justice issues, education, and reading. |
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